

Growing a place of opportunity and ambition

Date of issue: Tuesday, 27th June 2023

MEETING: LICENSING SUB-COMMITTEE

(Councillors Shah (Chair), Mohammad and Stedmond)

DATE AND TIME: THURSDAY, 6TH JULY, 2023 AT 11.00 AM

VENUE: COUNCIL CHAMBER - OBSERVATORY HOUSE,

25 WINDSOR ROAD, SL1 2EL

DEMOCRATIC SERVICES

OFFICER:

SHABANA KAUSER

(for all enquiries) 07821 811 259

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.

STEPHEN BROWN

Chief Executive

AGENDA

PART 1

AGENDA REPORT TITLE PAGE WARD

Apologies for Absence

CONSTITUTIONAL MATTERS

1. Declarations of Interest

All Members who believe they have a Disclosable Pecuniary or other Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 9 and Appendix B of the Councillors' Code of Conduct, leave the meeting while the matter is discussed.



AGENDA ITEM	REPORT TITLE	<u>PAGE</u>	WARD
2.	Minutes of the Last Meeting held on 26th April 2023	1 - 6	-
3.	Guidance on Predetermination/ Predisposition - To Note	7 - 8	-

LICENSING ISSUES

This 'General' Licensing Sub-Committee is convening to hear and decide licensing matters other than those arising under the Licensing Act 2003 and Gambling Act 2005. This includes (amongst others) applications for hackney carriage/private hire drivers' licences, hackney carriage/private hire vehicle licences and street trading consents.

4. Renewal application for Simply Pleasure, 32 9 - 52 Herschel Windsor Road, Slough, SL1 2EJ. Park

Press and Public

Attendance and accessibility: You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before any items in the Part II agenda are considered. For those hard of hearing an Induction Loop System is available in the Council Chamber.

Webcasting and recording: The public part of the meeting will be filmed by the Council for live and/or subsequent broadcast on the Council's website. The footage will remain on our website for 12 months. A copy of the recording will also be retained in accordance with the Council's data retention policy. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

In addition, the law allows members of the public to take photographs, film, audio-record or tweet the proceedings at public meetings. Anyone proposing to do so is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.

Emergency procedures: The fire alarm is a continuous siren. If the alarm sounds Immediately vacate the premises by the nearest available exit at either the front or rear of the Chamber and proceed to the assembly point: The pavement of the service road outside of Westminster House, 31 Windsor Road.

